



Pentecost Season

Holy Eucharist

Twenty-fifth Sunday after Pentecost

November 14, 2010

At the sound of the bell, all stand for the Entrance of the Ministers into the church. The Celebrant first intones the Introit

(Antiphon) Thus says the Lord: I know the plans I have for you, plans for welfare and not for evil; you will call upon me, and I will hear you, and gather you from all the nations where I have driven you. *(Psalm)* You have been gracious to your land, O Lord; you have restored the good fortune of Jacob. Glory to the Father, &c. *Amen.*

Entrance Hymn 7

Christ, whose glory fills the skies

Opening Acclamation

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant reads the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Sung by all.

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world; have mer-cy on us; 5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. 6. For you a-lone are the Ho-ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The children are invited to the altar for a blessing on their way to Sunday School.

Old Testament

All sit.

Reader A Reading from the book of of the prophet Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings. *(Malachi 4:1-2a)*

Reader The Word of the Lord.
People Thanks be to God.

Psalm 98

Remain seated.

- 1 Sing to the LORD a new **song**, *
for he has done marvelous **things**.
- 2 With his right hand and his holy **arm** *
has he won for himself the **victory**.
- 3 The LORD has made known his **victory**; *
his righteousness has he openly shown in
the sight of the **nations**.
- 4 He remembers his mercy and faithfulness to
the house of **Israel**, *
and all the ends of the earth have seen the
victory of our **God**.
- 5 Shout with joy to the LORD, all you **lands**; *
lift up your voice, rejoice, and **sing**.
- 6 Sing to the LORD with the **harp**, *
with the harp and the voice of **song**.
- 7 With trumpets and the sound of the **horn** *
shout with joy before the King, the **LORD**.
- 8 Let the sea make a noise and all that is **in** it, *
the lands and those who dwell **therein**.
- 9 Let the rivers clap their **hands**, *
and let the hills ring out with joy before the LORD,
when he comes to judge the **earth**.
- 10 In righteousness shall he judge the **world** *
and the peoples with **equity**.

New Testament

Reader A Reading from Paul's second letter to the Church in Thessalonika.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busy-bodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right. (2 Thessalonians 3:6-13)

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn 592 Teach me, my God and King

Alleluia All stand.



The Celebrant sings this verse:

Be faithful unto death, says the Lord, and I will give you the crown of life.

The People repeat the Alleluia Verse.

Holy Gospel All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute

you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls." (Luke 21:5-19)

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon Father Chris King

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,*
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. *Simple bow
With the Father and the Son he is worshiped* and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

* All bow deeply at the mention of the Incarnation

Prayers of the People All remain standing.

The Lay Assistant announces the particular intercessions from the steps and the People are encouraged to include their own prayers and thanksgivings.

The Intercessor now leads the Prayers. The People respond to each petition, saying "Lord, have mercy."

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

Celebrant
There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, James of Jerusalem, N., and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant
As our Sa - vior Christ has taught us, we now pray,

Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem is now sung by all.

Antiphon
Cantor; then All
Who - ev - er eats this bread will live for ev - er.

Cantor
1. This is the true bread which comes down from hea - ven

Cantor
and gives life to the world. [Ant.] 2. Who - ev - er
believes in me shall not hun - ger or thirst, for the bread
which I give for the life of the world is my flesh. [Ant.]

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

We welcome and encourage all baptized persons, including children, to receive Holy Communion. To receive by intinction, hold your hands together in prayer, and the Priest will communicate you.

If you do not wish to receive Communion, please come forward for a blessing from the Priest.

A period of quiet recollection follows the Holy Communion.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

May God, who has bestowed on you the rich and precious jewel of his holy Word, assist you with his Spirit that it may be written in your hearts to your everlasting comfort. And the blessing of God almighty, Father, Son and Holy Spirit, be among you and abide with you forever. Amen.

Postcommunion Hymn 596

Judge eternal, throned in splendor

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

The Celebrant and altar party go immediately to the Lady Shrine for the recitation of the Angelus. The Angelus may be found on the reverse of the bulletin insert.

The Angelus

see reverse side of the bulletin insert