



Pentecost Season

Holy Eucharist

Nineteenth Sunday after Pentecost

October 3, 2010

At the sound of the bell, all stand for the Entrance of the Ministers into the church. The Celebrant first intones the Introit

(Antiphon) O Lord, the universe is in your power, and there is no one who can oppose you; for you have made heaven and earth, and every wonderful thing under heaven. *(Psalm)* Happy are they whose way is blameless, who walk in the law of the Lord. Glory to the Father, &c. *Amen.*

Entrance Hymn 11

Awake, my soul, and with the sun

Opening Acclamation

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant reads the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Sung by all.

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world; have mer-cy on us; 5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. 6. For you a-lone are the Ho-ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The children are invited to the altar for a blessing on their way to Sunday School.

Old Testament

All sit.

Reader A Reading from the book of the prophet Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith. *(Habakkuk 1:1-4; 2:1-4)*

Reader The Word of the Lord.
People Thanks be to God.

Psalm 37:1-10

Remain seated.

- Do not fret yourself because of evildoers; * do not be jealous of those who do **wrong**.
- For they shall soon wither like the **grass**, * and like the green grass fade **away**.
- Put your trust in the LORD and do **good**; * dwell in the land and feed on its **riches**.
- Take delight in the **LORD**, * and he shall give you your heart's **desire**.
- Commit your way to the LORD and put your trust in **him**, * and he will bring it to **pass**.
- He will make your righteousness as clear as the **light** * and your just dealing as the **noontday**.
- Be still before the **LORD*** and wait patiently for **him**.

- 8 Do not fret yourself over the one who **prosper**, *
the one who succeeds in evil **schemes**.
- 9 Refrain from anger, leave rage **alone**; *
do not fret yourself; it leads only to **evil**.
- 10 For evildoers shall be cut **off**, *
but those wait upon the Lord will possess the **land**.

New Testament

Reader A Reading from Paul's first letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. (2 Timothy 1:1-14)

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn 655

O Jesus, I have promised

Alleluia

All stand.



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The Celebrant sings this verse:

The word of the Lord abides for ever; that word is the good news that is preached to you.

The People repeat the Alleluia Verse.

Holy Gospel

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'" (Luke 17:5-10)

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Fr. Chris King

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: **(all bow)**
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

The Lay Assistant announces the particular intercessions from the steps and the People are encouraged to include their own prayers and thanksgivings.

The Celebrant then bids the Prayers, saying

Let us pray to our loving God for all who bear the burdens of the world, saying, "Lord, have mercy."

The Intercessor now leads the Prayers. The People respond to each petition, saying "Lord, have mercy."

The Celebrant concludes with this Collect

God the Father of our Lord Jesus Christ, who gives us a spirit of effectual faith, hear our prayers and direct us your servants in works of mercy that declare your loving-kindness; through Jesus Christ our Lord. Amen.

Confession of Sin

All kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements & Blessings

Please be seated

If you are celebrating a special occasion, plan to travel, or need healing, please come forward to receive a blessing from the priest.

When the announcements are finished, the Celebrant says the Offertory Sentence:

God has called you with a holy calling according to his purposes and grace. Be faithful to the ministry entrusted to you, through the love of Jesus Christ, and with the help of the Holy Spirit.

Holy Communion

Offertory Hymn 607

O God of every nation

During the Offertory Hymn, representatives of the congregation, with the children, bring the people's offerings of bread and wine for the Eucharist, money and food for those in need, to the Celebrant. The people stand while the offerings are presented, placed at the Altar and censed. The Celebrant prays the following prayer inaudibly before beginning the Great Thanksgiving:

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Savior Jesus Christ. Amen.

Great Thanksgiving

Remain standing.

Celebrant People
The Lord be with you. And al-so with you.

Celebrant People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Holy Spirit you have gifted us with power, love and truth; and through your Son our Savior Jesus Christ, who abolished death and brought life and light through the Gospel, you rekindle our hearts with faith and trust for service in your name. Therefore, we praise you, and together with the saints in light and all the company of heaven, we proclaim your glory as we sing,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

Celebrant
There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, James of Jerusalem, N., and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant
As our Sa - vior Christ has taught us, we now pray,

Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem is now sung by all.

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

The Gifts of God for the People of God.

We welcome and encourage all baptized persons, including children, to receive Holy Communion. To receive by intinction, hold your hands together in prayer, and the Priest will communicate you. If you do not wish to receive Communion, please come forward for a blessing from the Priest.

A period of quiet recollection follows the Holy Communion.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

May God, who saved you and called you with a holy calling, not according to works but according to his own purpose and grace, rekindle the gift of God that is within you – the spirit of power and of love and of self-discipline. And the blessing of God almighty, Father, Son and Holy Spirit be among you and abide with you forever. Amen.

Postcommunion Hymn 551

Rise up, ye saints of God

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia.
People Thanks be to God. Alleluia. Alleluia.